FORM D





U.S. SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549



NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

| SEC USE ONLY  |   |        |  |  |  |  |
|---------------|---|--------|--|--|--|--|
| Prefix        | 1 | Serial |  |  |  |  |
|               |   |        |  |  |  |  |
| DATE RECEIVED |   |        |  |  |  |  |
|               |   | 1      |  |  |  |  |
|               |   |        |  |  |  |  |

| Name of Offering (□ check if this   | is an amendment and name has     | changed, and indica   | te change.)     |  |
|-------------------------------------|----------------------------------|-----------------------|-----------------|--|
| Series A Convertible Pre            | ferred Stock                     |                       |                 |  |
| Filing Under (Check box(es) that a  | 11 -                             | 505 🗷 Rule 506        | ☐ Section 4     | 4(6) □ ULOE                            |
| Type of Filing: New Filing          | ☐ Amendment                      |                       |                 |  |
|                                     |                                  | IDENTIFICATIO         | N DATA          |  |
| 1. Enter the information requested  | about the issuer                 |                       |                 |  |
| Name of Issuer ( check if this i    | s an amendment and name has c    | hanged, and indicate  | change.)        |  |
| Tu Casa Entertainment, I            | nc.                              |                       |                 |  |
| Address of Executive Offices        | (Number                          | and Street, City, Sta | ate, Zip Code)  | Telephone Number (Including Area Code) |
| 73 Spring Street, Suite 40          | 98                               |                       |                 | (212) 219-9520                         |
| New York, New York 10               |                                  |                       |                 |  |
|                                     |                                  |                       |                 |  |
| Address of Principal Business Ope   | erations (Number                 | and Street, City, Sta | ate, Zip Code)  | Telephone Number (Including Area Code) |
| (if different from Executive Office | s)                               |                       |                 |  |
| Brief Description of Business       |                                  |                       |                 |  |
| Entertainment and talent            | management.                      |                       |                 |  |
|                                     |                                  |                       |                 |  |
| Type of Business Organization       |                                  |                       |                 |  |
| ☑ corporation                       | ☐ limited partnership, already   | y formed              |                 | □ other (please specify):              |
| ☐ business trust                    | ☐ limited partnership, to be f   | ormed                 |                 |  |
|                                     |                                  | Month                 | Year            |  |
| Actual or Estimated Date of Incorp  | poration or Organization:        | 05                    | 02              | ☑ Actual ☐ Estimated                   |
|                                     |                                  |                       |                 |  |
| Jurisdiction of Incorporation or Or | ganization: (Enter two-letter U. | S. Postal Service abl | oreviation for  | State: DE                              |
|                                     | CN for Cong                      | la: EN for other fore | ion iuriedictio | n)                                     |

PROCESSED

APR 03 2003

THOMSON

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## A. BASIC IDENTIFICATION DATA 2. Enter the information requested for the following: · Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer: Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and · Each general and managing partner of partnership issuers. Check Box(es) that Apply: Promoter ■ Beneficial Owner Executive Officer ☑ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Schumacher, Marisabel Business or Residence Address (Number and Street, City, State, Zip Code) c/o Tu Casa Entertainment, Inc., 73 Spring Street, New York, New York 10012 Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) ☐ Beneficial Owner ☐ Executive Officer Check Box(es) that Apply: ☐ Promoter ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Check Box(es) that Apply: ☐ Promoter Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

|                                    |  |                                   |                                 | B.                               | INFORM                           | ATION AF                         | <b>SOUT OFF</b>                 | FERING                                  |                                 |                              |                              |                              |                |
|------------------------------------|--|-----------------------------------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|---------------------------------|---|---------------------------------|------------------------------|------------------------------|------------------------------|----------------|
| 1.                                 | Has the issue  | r sold, or do                     | es the issue                    | r intend to                      | sell, to non-                    | -accredited                      | investors in                    | this offeri                             | ng?                             |                              |                              | Yes                          | No<br><b>⋉</b> |
|                                    |  |                                   |                                 | Answer a                         | lso in Appe                      | ndix, Colur                      | nn 2, if filir                  | ng under UI                             | .OE.                            |                              |                              |                              |                |
| 2.                                 | What is the r  | ninimum in                        | vestment th                     | at will be a                     | ccepted from                     | n any indiv                      | idual?                          |   |                                 |                              |                              | \$ <u>10,0</u>               | 000            |
| 3.                                 | Does the offering permit joint ownership of a single unit? |                                   |                                 |                                  |                                  |                                  |                                 | .,,,                                    | Yes<br>⊠                        | No                           |                              |                              |                |
| 4.                                 | Enter the information person or age five (5) person only.  | for solicita<br>ent of a brok     | tion of purc                    | hasers in co<br>registered       | onnection w<br>with the SE       | rith sales of<br>C and/or w      | securities in                   | n the offeri                            | ng. If a per<br>the name o      | son to be li<br>of the broke | sted is an a<br>er or dealer | ssociated If more t          | han            |
| N/A                                |  | •                                 | ,                               |                                  | -                                |                                  |                                 |   |                                 |                              |                              |                              |                |
| Bus                                | iness or Reside  | ence Addres                       | s (Number                       | and Street,                      | City, State,                     | Zip Code)                        |                                 |   |                                 |                              |                              |                              |                |
| Nan                                | ne of Associate  | ed Broker of                      | Dealer                          |                                  |                                  |                                  |                                 |   |                                 |                              |                              |                              |                |
|                                    | es in Which Pe<br>eck "All States                          |                                   |                                 |                                  |                                  |                                  |                                 |   |                                 |                              |                              | . 🗆 All St                   | ates           |
| AL]<br>[IL]<br>[M]<br>[RI]<br>Full | [IN]<br>[NE]   | [AZ] [IA] [NV] [SD] ame first, if | [AR] [KS] [NH] [TN] individual) | [CA]<br>[KY]<br>[NJ]<br>[TX]     | [CO]<br>[LA]<br>[NM]<br>[UT]     | [CT]<br>[ME]<br>[NY]<br>[VT]     | [DE]<br>[MD]<br>[NC]<br>[VA]    | [DC]<br>[MA]<br>[ND]<br>[WA]            | [FL]<br>[MI]<br>[OH]<br>[WV]    | [GA]<br>[MN]<br>[OK]<br>[WI] | [HI]<br>[MS]<br>[OR]<br>[WY] | [ID]<br>[MO]<br>[PA]<br>[PR] |                |
| Bus                                | iness or Reside  | ence Addres                       | s (Number                       | and Street,                      | City, State,                     | Zip Code)                        |                                 |   |                                 |                              |                              |                              |                |
| Nan                                | ne of Associate  | ed Broker or                      | r Dealer                        |                                  |                                  |                                  |                                 |   |                                 |                              |                              |                              |                |
|                                    | es in Which Pe<br>eck "All States                          |                                   |                                 |                                  |                                  |                                  |                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                 |                              |                              | . □ All St                   | ates           |
| (AL<br>[IL]<br>[M]<br>[RI]         | (IN)<br>(NE)   | [AZ]<br>[IA]<br>[NV]<br>[SD]      | [AR] [KS] [NH] [TN] (Use bla    | [CA] [KY] [NJ] [TX] nk sheet, or | [CO] [LA] [NM] [UT] r copy and t | [CT] [ME] [NY] [VT] use addition | [DE] [MD] [NC] [VA] al copies o | [DC] [MA] [ND] [WA]                     | [FL] [MI] [OH] [WV] as necessar | [GA]<br>[MN]<br>[OK]<br>[WI] | [HI]<br>[MS]<br>[OR]<br>[WY] | [ID]<br>[MO]<br>[PA]<br>[PR] |                |
|                                    |  |                                   | •                               |                                  |                                  |                                  | -                               |   |                                 |                              |                              |                              |                |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \Price \) and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Type of Security Aggregate Amount Already Offering Price Sold Debt ......\$\_ Equity.....\$\_ ☐ Common ☐ Preferred Convertible Securities (including warrants) \$ 1,000,000 \$ 1,000,000 Partnership Interests \$ Other (Specify) Total.....\$ 1,000,000 \$ 1,000,000 Answer also in Appendix, Column 3, if filing under ULOE Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Number Aggregate Investors Dollar Amount of Purchases Accredited Investors Non-accredited Investors.... Answer also in Appendix, Column 4, if filing under ULOE. 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Type of Dollar Amount Type of offering Security Rule 505..... Regulation A Rule 504..... Total ..... \_\_ \$\_ a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fees Printing and Engraving Costs..... **■** \$ 40,000 Legal Fees .....

Sales Commissions (specify finders' fees separately)

Other Expenses (identify) Blue Sky Filing Fees.

Total

П\$

2,000

42,000

| 349466. | 1 |
|---------|---|
| J47400. | 1 |

|             | C. OFFERING PRICE,  | NUMBER OF INVESTORS, EXPENSES A   | ND USE                | OF PROCEE  | OS  |
|-------------|---|---|-----------------------|--|---|
|             | Question 1 and total expenses furnished in  | ate offering price given in response to part C - response to Part C - Question 4.a. This differe  |                       |  | s <u>958,000</u>  |
| 5.          | used for each of the purposes shown. If the estimate and check the box to the left of the       | gross proceeds to the issuer used or proposed to<br>amount for any purpose is not known, furnish<br>estimate. The total of the payments listed mu<br>uer set forth in response to Part C - Question 4 | an<br>st              |  |   |
|             |   |   |                       | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others                                   |
|             | Salaries and Fees   |   | × <sub>\$_</sub>      | 100,000  | <b>≥</b> \$ 445,000                                     |
|             | Purchase of real estate   |   | 🗆 <sub>\$</sub>       |  | 🗆 \$  |
|             | Purchase, rental or leasing and inst  | allation of machinery and equipment   | 🗆 <sub>\$_</sub>      |  | ⊠ \$ 30,000   |
|             | Construction or leasing of plant bu   | ildings and facilities  | o <sub>s_</sub>       | <del>4-1</del>   | — 🗆 \$  |
|             | Acquisition of other businesses (in   | cluding the value of securities involved exchange for the assets or securities ger)   |                       |  |   |
|             |   |   |                       |  |   |
|             | Working capital   |   | □ \$_                 |  | — ⊠\$ 383.000   |
|             |   |   |                       |  |   |
|             | Column Totals   |   | 🗷 <sub>\$_</sub>      | 100,000  | <u> </u>  |
|             | Total Payments Listed (co   | olumn totals added)   |                       | □ \$ <u>9</u>  | 258,000   |
|             |   | D. FEDERAL SIGNATURE  | ·                     | ···  |   |
| sign<br>the | ature constititues an undertaking by the issue<br>information furnished by the issuer to any no | ed by the undersigned duly authorized person. er to furnish to the U.S. Securities and Exchanger- in-accredited investor pursuant to paragraph (b   | ge Comm<br>)(2) of Ri | ission, upon writ<br>ule 502.                          | er rule 505, the following<br>ten request of its staff, |
| Issı        | er (Print or Type)  | Signature   | Da                    | te   |   |
|             | Casa Entertainment, Inc.  | Title of Signer (Print or Type)   | och                   | March  | 10, 2003  |
| Nai         | ne of Signer (Print or Type)  | Title of Signer (Frint or Type)   |                       |  |   |
| M           | risabel Schumacher  | Chief Executive Officer   |                       |  |   |